

**AGENDA  
SPECIAL CALLED CITY COUNCIL MEETING  
CITY OF CRANDALL, TEXAS**

TELEPHONIC OPEN MEETING

Friday ~ March 20, 2020 at 6:00 P.M.

**Mayor – Danny Kirbie**

**Council Member – Tim Atkins**

**Council Member – Shannon Barnes**

**Council Member – Caleb Allen**

**Council Member – Ron Lanier**

**Council Member – David Lindsey**

**City Manager – Jana Shelton**

**SPECIAL CALLED COUNCIL MEETING**

1. Open Meeting, Invocation, Pledge of Allegiance.
2. Roll Call
3. Citizen Comments: Three (3) minutes allowed per speaker on any item that is listed on the agenda or being a Public Hearing.  
  
*Please call 1-800-509-2350 to join the telephonic conference. Conference ID #613-0394. Please press \*5 to be placed into cue to speak to the City Council*
4. Discuss and consider the proposed City of Crandall Charter as approved by the Charter Commission to appear on the 2020 May General Election Ballot.
5. Adjourn

**CERTIFICATION**

This meeting will be conducted pursuant to the Texas Government Code Section 551.001 et seq. At any time during the meeting the Council reserves the right to adjourn into executive session on any of the above posted agenda items in accordance with the sections 551.071 [litigation and certain consultation with attorney], 551.072 [acquisition of interest in real property], 551.073 [contract for gift to city], 551.074 [certain personnel deliberations] or 551.076 [deployment/

implementation of security personnel or devices]. The City of Crandall is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. **Please call the City Secretary at 972/ 427-3771 Ext: 102 for information.**

I certify that the above agenda for this Meeting of the City Council of the City of Crandall, Texas, was posted on the bulletin board at City Hall, in Crandall, Texas, on the 17<sup>th</sup> day of March 2020 by 5:00 pm pursuant to Chapter 551 of the Texas Government Code.

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Bobbie Jo Taylor, City Secretary

**Cancelled**